

Funeral Discourse.

The following is the discourse delivered by Rev. H. W. Harvey, at the funeral of the late Mrs. Edwin Martin, at this village on Thursday last:

We have come to say good-bye to one whose virtues speak their own praise. She has lived among you so many years, and her life has been so blameless and so worthy that no eulogy is needed, save the commendation of your own hearts. To-day there is no regret, only the regret of parting. There is no sorrow save the sorrow that we shall see her face no more. All that brightens and sweetens the grief of this hour has been in the tender recollection of what has been, and the firm conviction of what now is. The cloud of sorrow above us this moment is tinged on the one edge with the tender beauty of earth, and on the other edge with the transcendent glory of heaven. The wife, mother, sister and friend lie on the earthward side of our grief. We remember all that she was in each of these noble offices: every amiable quality, every virtue. While on the other side of our grief is the freed spirit with its God. We see her at rest. No pain, no sorrow, no crying, no tears, no death.

Between this memory and this hope we sit here in this hallowed presence, beside this sacred form and calmly say good-bye. God's will be done. He doeth all things well.

It is beautiful to have lived and to die with no enemy on earth, to pass away among a people in whose midst she has lived for years, and bear with her only universal love and sympathy.

It is a rare tribute to be paid to anyone's memory, to pass away bearing the love and good will of all and the ill will of none. Such a character is worthy of all emulation.

The charm of this life lay in its unconscious worth. It was beautiful because it was retiring and modest. She performed duty from the supreme love of it, and not from the love of praise. She carried sunshine wherever she went, and was no more conscious of it than is the sun when he gladdens the earth on a June day. Her actions were surrounded by a beauty as unobtrusive as that of the flowers she loved so well. In that lay the charm of her life.

You will all remember this home, how genial and how bright it was. You will all remember the pleasant-faced woman who could turn all thought from herself to you. Even when in pain as in these later years, and even when she often wept, she would dismiss all mention of it and speak only of your sorrows and your trials. This was the unselfish life she lived. I remember that the first and only revelation of her pain that I ever saw, until I saw it here on her dying bed, were some tears in her eyes. Not a word was said—only those few silent tears. I could not read their pathetic story then, but their mute eloquence has burst upon me since. But even in pain, and when this shadow began to come over her life and to creep into this home, it was always the same bright smile the same unselfish interest in you and others.

Oh, we miss often this earth, and we shall miss this smiling face. We shall miss this unselfish soul that could smile even when in pain, to cheer others. We shall miss the spirit that could repress suffering, and ask of the suffering of others when she knew she was also bearing their heavy load.

All this seems inexpressibly beautiful to me, as, also, was her gratitude. When flowers and other tokens of love came to her from her friends, her gratitude was as touching as that of a child. How tenderly would she speak of the kindness of those who cared for her so gently. Ah! we may all learn a lesson of gratitude from the life of this dear friend.

The sad thing that confronts us to-day is the thought of suffering. The pure and the good suffer. This is mystery. We shall never know its solution here. All that we know is that the sweetest characters on earth have suffered most. I believe that there is a grand and beautiful solution of suffering, but oh! not here, not here! The author of that noble book "Stepping Heavenward" was a sufferer.

The steps she took heavenward were steps of suffering. "I have had to learn all that I teach in loneliness, suffering and conflict," she wrote. The problem of suffering is deeper and larger than we can conceive of here, it embraces more than a single life. We are wrapped about and linked together by suffering. Heaven is bound to earth by cords of suffering. Oh! it is a vast and wonderful complication, and the solution lies not here but yonder. Heaven will be full of a glad surprise to those who have suffered. The dear friend who has suffered, the road over which she has journeyed to her rest has been a most thorny one. But they have been steps heavenward, and she has drawn us heavenward with her. Do you not remember that saying of Christ, "And I, if I be lifted up will draw all men unto me?"

When upon the cross suffering in His innocence and His purity, He drew all men unto Him; they saw the beauty of the sublime spectacle and were attracted to it. It is so when any of his children are lifted upon the cross and they bear it calmly and nobly as did their Master. It has been so with us. This gentle, patient child of God has suffered, and in our midst. The cross on which she has been lifted up, has drawn our hearts heavenward, and to-day, at this hour they are with her whither she has gone. The way of suffering is inscrutable, but oh! it leads to God. We shall find a noble solution of it all there, in heaven.

Let us look a moment at her Christian life. We claim no perfection for this life. Her one plea was her great unworthiness. How could she appear before the great God and mingle in those holy scenes above? This troubled her more than all else. But, little by little, the way grew clear, and at last, she could sing, in the happy thought of her release, and the beautiful world and the dear friends to whom she was going. Her religious life has always seemed beautiful to me. It was of that broad, noble, pure type that I love. It was a growth, an expansion. Her heart was large enough, and her love strong enough, to embrace all mankind. The spirit of her Master actuated her, and she tried to live it and to teach it by her example, every day.

As the end drew near, her Christian hope grew brighter and brighter each day. As her bodily strength waned, her faith grew strong, until at last, she could whisper her last words, "I am nearing the river, and oh! it is so beautiful." I am a truer, better Christian man to-day, than ever before, and I have found something of it here beside this passing soul. To go down to the river with one who is prepared to pass over, is to strengthen faith, and to fix firm reliance upon God and the blessed hereafter. To read God's word and kneel down there on the banks of the river, with the immortal spirit beside you, waiting the summons to pass over, to kneel down there and pray, is to enter the presence of God, to feel the angels near, and almost to catch a glimpse of the celestial world, as the gates swing open to let the immortal spirit in. Life will seem more sacred and more holy, from this time on, to us all who have made the pilgrimage with this saint and down to the river's brink, and there, on the solemn shore, with a silent prayer and presences of the hand, have said good-bye.

good-bye, good-night to you on earth, we'll say good-morning to you in heaven.

"Sure, when thy gentle spirit fled
To realms beyond the azure dome,
With arms outstretched, God's angels said,
Welcome to heaven's home, sweet home."

To-day she is at home, we are away from home; she is at rest, we must toil on; she is at peace, we are disturbed; she smiles, we weep; she is full of joy, our hearts are heavy with sorrow. Oh! this earth will be poorer to you who remain, but heaven will be richer; to-day you are transferring treasure; you are laying up priceless wealth of love yonder, where no thief of death can break through and steal. And to-day I know your hearts are there. Oh! heaven and home will be, hereafter, where wife and mother and sister is. You shall meet again; we shall meet again.

"There is no death! The stars go down
To shine upon some fairer shore,
And bright in heaven's jeweled crown
They shine for evermore."

There is no death! The dust we tread
Shall change beneath the summer showers,
To golden grain or mellow fruit,
Or rainbow tinted flowers."

There is no death! The leaves may fall,
The flowers may fade and pass away—
They only wait through wintry hours
The coming of the May."

There is no death! An angel form
Walks o'er the earth with silent tread,
He hears our best beloved away,
And then we call them dead."

He leaves our hearts all desolate,
He plucks our fairest, sweetest flowers,
Transplanted into bliss, they now
Adorn immortal bowers."

The birdlike voice, whose joyous tones
Made glad this scene of sin and strife,
Since now in everlasting song
Aids the free life."

And when he sees a smile too bright,
Or hearts too pure for faint and vice,
He bows them to that world of light,
To dwell in Paradise."

Born into that undying life,
They leave us but to come again;
With joy we welcome them—the same
Except in sin and pain."

And ever near, though unseen,
The dear immortal spirit tread,
For all the boundless universe
Is life—there are no dead!"

Kendall.

Quarterly services next Saturday and Sunday.

The "Ladies Aid" intend giving a valentine social at Mrs. A. D. Strikers on Friday evening.

Thirty persons were baptized at the church, last Sunday, and "still there's more to follow."

Thos. Donaldson has sold his interest in the Donaldson farm, to Gid. Kellogg for \$1200. Gid. has hired Charles Woodard to manage the farm. Tom intends to move to Allegan.

Old Mr. Fisk, living south west from here, has, for several years, been troubled with a cancer on his neck, which had become so bad that he was confined to the house nearly all the time. Week before last an old man named Souler, told him he could cure it, and last week Tuesday he succeeded in removing it without the aid of instruments of any kind, and Mr. Fisk is in a fair way to recover.

Barber.

The Ladies' Literary Society will celebrate its 4th anniversary on the 19th inst.

The Congregational and M. E. churches will hold union meetings during the coming week, if not longer.

A team of steers harnessed with a complete harness, and driven by lines, was on the streets Saturday.

If Bangor people do not patronize shows, they attend church socially. The last one, a chicken pie social, given by the Congregational society, was well attended, netting about \$15.

Shows are not patronized very well here this winter. About eighteen attended the bell ringers, and a concert two evenings before last.

We have two undertakers in town, J. Sherrod and J. Todd. Todd rented a building of Sherrod for a shoe shop, and placed in the window a card saying he would attend to all calls pertaining to the undertaking business, seeing which, Sherrod came into the shop and ordered the card to be taken down or the shop vacated. Rather small we think.

At a regular communication of Paw Paw Lodge, No. 25, F. & A. M., held Feb. 5th, 1884, the following preamble and resolutions were unanimously adopted:

WHEREAS, The Supreme Architect has seen fit to remove from our midst our late brother, Gilman W. Binkley, and

WHEREAS, It is but just that a fitting recognition of his many virtues should be had, therefore be it

Resolved, By Paw Paw Lodge, No. 25, F. & A. M., that, with due honor and with humble submission to the will of the Most High, we do not the less mourn for our brother who has been taken from us.

Resolved, That the death of Gilman W. Binkley, this Lodge laments the loss of a brother who was ever ready to proffer the hand of aid and the voice of sympathy to the needy and distressed of the fraternity, an active member of this society, whose utmost endeavors were exerted for its welfare and prosperity, a friend and companion who was dear to all; a citizen and noble life in addition to his fraternal duties.

Resolved, That the heartiest sympathy of this Lodge be extended to his family in their affliction.

Resolved, That these resolutions be spread upon the records of this Lodge, and a copy thereof be transmitted to the family of the deceased brother, and to each of the newspapers of Paw Paw.

E. F. PARKS, Com.
F. E. STEVENS, Sec.
L. C. HUBB.

The American Bazar for February, just received, is a beautiful number, and fully justifies the claims of the publishers, that they are making "The best and cheapest fashion journal of the day." In addition to its fashion departments, its literary features are of the highest order. Its subscription price, only \$1.00 per annum, places it within the reach of all, and we also notice that in its premium list every subscriber is offered a choice from a catalogue of standard works by the best authors, free. Send 10 cents for a sample copy to The American Bazar Co. 202 Broadway, N. Y.

Central Mills!

Delivered Free of Charge within the Corporation.

We Make SACK FLOUR a Specialty.

Leave orders at Holmes & Spicers, where our Printed Blanks are kept for that purpose.

GRISTS PROMPTLY GRIND.

Public Patronage Respectfully Solicited.
ELLI WISE,
J. B. SMITH
PAW PAW, MICH.

Legal Notices.

MORTGAGE SALE.—Default having been made in the payment of a certain indenture of mortgage, bearing date the twenty-second day of November, A. D. 1881, executed by Joseph A. VanBuren and Maria VanBuren, his wife, of Van Buren county, state of Michigan, to Francis W. Sellick, county and state atforesaid, and recorded in the office of the Register of Deeds of Van Buren county, state of Michigan, in Liber No. twenty-eight, on page second, at and to the twenty-third day of November, A. D. 1881, and the amount now claimed to be due and unpaid on said note and mortgage, being one hundred and eighty-one dollars and seventy-five cents, and no suit or proceedings at law or in equity having been instituted to recover the amount now due and unpaid, or any part thereof, I, the undersigned, hereby give notice that by a power of sale contained in said mortgage, there will be sold at public auction, to the highest bidder, at the front door of the county house, in the village of Paw Paw, Van Buren county, state of Michigan, on Friday, the 29th day of February, 1884, at one o'clock, P. M., the premises described in said mortgage, or so much thereof as shall be necessary to satisfy the amount due on said note and mortgage with interest and costs, said premises being described as follows, to-wit: Lots numbered one hundred and twenty-nine (129), one hundred and thirty (130), one hundred and thirty-one (131), and one hundred and thirty-two (132) in the village of Bloomingdale. Dated Paw Paw, Van Buren county, Michigan, Nov. 28th, 1883. FRANCIS W. SELICK, Mortgagee.

PROBATE ORDER.—State of Michigan, County of Van Buren, ss. Probate Court for said County. At a session of the probate court, for the county of Van Buren, held at the probate office, in the village of Paw Paw, on Monday, the 26th day of January, in the year one thousand eight hundred and eighty-four. Present, Hon. Orrin N. Hilton, Judge of Probate.

In the matter of the estate of Alicia M. Harmon et al., minors.

On reading and filing the petition duly verified, of Aaron E. Norton, guardian of said minors, praying for reasons therein stated that he may be licensed and empowered to sell certain of the real estate belonging to said minors, in said petition more particularly described.

Thereupon it is ordered, that Monday, the 3d day of March, 1884, at ten o'clock in the forenoon, be assigned for the hearing of said petition, and all persons interested in said estate are required to appear at a session of said court, then to be held at the Probate office, in the village of Paw Paw, and show cause, if any there be, why the prayer of the petitioner should not be granted.

And it is further ordered, that said petitioner give notice to the persons interested in said estate, of the pendency of said petition, and the hearing thereof, by causing a copy of this order to be published in the PAW PAW NORTHERNER, a newspaper, printed and circulating in said county of Van Buren, for four successive weeks at least previous to said day of hearing.

Given under my hand and the seal of said court, this 26th day of January, A. D. 1884. ORRIN N. HILTON, Judge of Probate.

ADMINISTRATOR'S SALE.—In the matter of the estate of Henry S. Harris, deceased.

Notice is hereby given, that by virtue of a license granted to me by the Probate Court for the county of Van Buren, state of Michigan, I will sell, at public vendue, to the highest bidder, at the front door of the county house, in the village of Paw Paw, Van Buren county, state of Michigan, on Friday, the 29th day of February, 1884, at one o'clock in the forenoon, all the right, title and interest of the said Henry S. Harris in and to the following described real estate, to-wit: 40 acres situated on the north side of the south-west quarter of section twenty-two, township two north, range thirty west, bounded as follows, commencing at the center of the Paw Paw river where the south eighth line of said section twenty crosses said Paw Paw river, and running thence east one hundred rods, thence north eighty rods to the quarter line of said section, thence west twenty rods to the south eighth line, thence south twenty rods to the center of the Paw Paw river, being the east line of lands heretofore deeded to Abraham M. Lane, thence south along the center of the Paw Paw river to the south eighth line, and thence west twenty rods to the center of the Paw Paw river, being the east line of lands heretofore deeded to Joseph Gates, (formerly) thence north-east along the line of said Gates' land to the center of the south-west quarter of section twenty-two, thence south along the center of the Paw Paw river to the center of the south-west quarter of section twenty-two, thence west twenty rods to the center of the Paw Paw river, being the east line of lands heretofore deeded to Joseph Gates, (formerly) thence north-east along the line of said Gates' land to the center of the south-west quarter of section twenty-two, thence south along the center of the Paw Paw river to the center of the south-west quarter of section twenty-two, thence west twenty rods to the center of the Paw Paw river, being the east line of lands heretofore deeded to Joseph Gates, (formerly) thence north-east along the line of said Gates' 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